

F.No. 17/4/2007-EC-III  
Government of India  
Directorate General of Works  
Central Public Works Department

Nirman Bhawan, New Delhi,  
Dated the 22nd February, 2007

Office Memorandum

Subject : Deputation to the post of Assistant Engineer (Civil) in the  
Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya,  
Wardha, Maharashtra

Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya, Wardha, Maharashtra has invited option for the post of Assistant Engineer (Civil) on deputation to the University. Willing Assistant Engineer (Civil) who are well versed with contract management, Execution and CPWD procedures may submit their applications in the prescribed proforma, in duplicate through proper channel to this Directorate latest by 15.3.2007. Options once exercised shall not be allowed to withdraw at a later stage.

Encl : As above

  
(Suresh Chandra)  
Deputy Director (Admn.)

To

1. All the Executive Engineers (Civil) in the CPWD, PWD, (Govt. of NCT of Delhi) including Valuation, Appropriate Authority, IT Department, Ministry of Environment & Forests etc. for circulation among their Asstt. Engineers (Civil).
2. All Additional Director General in CPWD.
3. The Engineer-in-Chief, PWD, Govt. of NCT of Delhi, New Delhi.
4. All the Chief Engineers & Superintending Engineers (Civil), CPWD.
5. The Director (S&D), CPWD, Nirman Bhavan, New Delhi w.r.t. O.M. dated 2.5.2006 for information and necessary action, please.
6. Prof. G. Gopinathan, Vice-Chancellor, Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya, Post Box -16, Panchteela, Wardha-442 001, Maharashtra for information, please. You are requested to send the necessary terms and conditions of deputation urgently.

Proforma

- |  |  |                              |    |
|--|--|------------------------------|----|
| 2. Name  | 2. Date of Birth                             | 3. Educational Qualification | 4. |
| Experience                                     |  |                              |    |
| 5. Date of joining CPWD Engineer               | 6. Date of appointment as Assistant Engineer |                              |    |
| 7. Date of return from last deputation, if any | 8. Any other information                     |                              |    |

Signature